

## MURLIDHAR RATANLAL EXPORTS LIMITED

UNIT HASTINGS JUTE MILL

## EMPLOYEE BROCHURE

| PERSONAL INFORMATION                         |  | 008901< 030806<   |   | On Roll ? [N]             |              |              |
|--|--|-------------------|---|---------------------------|--------------|--------------|
| LB N   | 008901   |                   |   |                           |              |              |
| NAME   | <b>KAMESHWAR TIWARI</b>  |                   |   |                           |              |              |
| FATHER'S NAME                                | BACHU TIWARY   |                   |   |                           |              |              |
| DT. OF BIRTH                                 | 01-07-1961   |                   |   |                           |              |              |
| LOCAL ADDRESS                                | 4, K. C. DEY GHAT LENE<br>P.O. + P.S. - RISHRA<br>DIST. - HOOGHLY<br>WEST BENGAL | PERMANENT ADDRESS | VILL - NIRPUR, P. O. - JITA, P.S. - SAHABGANJ,<br>DIST. - MAJAFFARPUR |                           |              |              |
| NATIONALITY                                  | INDIAN   | RELIGION          | HINDU   | STATE/PROVINCE            | BIHAR        |              |
| IDENTIFICATION MARKS                         |  | SEX               | M   | QUALIFICATION             |              |              |
|  |  | HEIGHT/WEIGHT     | /   |                           |              |              |
| OFFICIAL INFORMATION                         |  |                   |   | CATEGORY [P - PERMANENT]  |              |              |
| DT. OF JOINING                               | 29-11-1980   | ESI GROUP/NO      | 7489178   | PF NO                     | 030806       |              |
| DT. OF PERMNT                                |  | ESI ISSUE DT      |   | PF DT                     | 03-07-1981   |              |
| DT. OF PROMO                                 |  | ESI OFFICE        |   |                           |              |              |
| OFF DAY                                      | MON  | ESI DR NAME       |   | UAN                       | 100187749561 |              |
| RETIRED ?                                    |  | AVAILS QRTER ?    |   |                           |              |              |
| RETIRED ON                                   | 01-FEB-23  |                   |   |                           |              |              |
| REASON IF ANY                                | RETIRED  |                   |   |                           |              |              |
| WORKING EXPERIENCE [TOP 3 IN LAST 6 MONTHS]  |  |                   | ASSIGNED DEPARTMENT [3 - CARDING]                                     |                           |              |              |
| DEPARTMENT                                   | SECTION  | OCCUPATION        | EXPERINCE (DAYS)  |                           |              |              |
|  |  |                   |   |                           |              |              |
|  |  |                   |   |                           |              |              |
|  |  |                   |   |                           |              |              |
| ATTENDANCE/LEAVE/ABSENTISM - [LAST 6 MONTHS] |  |                   | DISCIPLINARY/PROMOTIONAL DETAILS                                      |                           |              |              |
| MON-RR                                       | PRESENT  | STL               | SICK  | DATE                      | REF NO.      | ACTION TAKEN |
|  |  |                   |   |                           |              |              |
|  |  |                   |   |                           |              |              |
|  |  |                   |   |                           |              |              |
|  |  |                   |   |                           |              |              |
|  |  |                   |   |                           |              |              |
| FINANCIAL INFORMATION                        |  |                   |   |                           |              |              |
| AVERAGE SALARY DRAWN IN LAST 6 FORT NIGHT    |  |                   |   |                           |              |              |
| TOTAL DUES TO COMPANY AS LOANS               |  |                   |   |                           |              |              |
| PF LOAN OUTSTANDING                          |  |                   | 6760  | [NO OF INSTALLMENTS - 13] |              |              |
| STL BALANCE                                  |  |                   | 11  |                           |              |              |
|  |  |                   |   |                           |              |              |
|  |  |                   |   |                           |              |              |